**PSF 21** 



# PUBLIC SERVICE MEDICAL EXAMINATION FORM

Ref	·····
Date:	<b></b>
	PART I
To: The Government Medical Officer	
	·····
Please examine Mr.*/Mrs.*/Miss*/Dr*	
for appointment as	on pensionable*/non-pensionable*
Name	Signature
	Designation
	PART II
Date:	
applicable), Ministry, Department, or Loca	Department/Chief Administrative Officer/Town Clerk (as al Government
	······································
I have examined the person named in Par fit for appointment to the Public Service of	rt I above and consider that he*/she* is*/is not* medically on pensionable*/non-pensionable* terms.
Name of Government Medical Officer	
Signature	Date
Copy to:- The Permanent Secretary, Ministry of Public Service P. O. Box 7003 KAMPALA	

\*Delete whichever words are not applicable 341

PSF 7

### THE PUBLIC SERVICE OF UGANDA PERSONAL RECORD FORM

Two copies of this Form must be filled in person by all employees joining the Public Service for the first time or on re-appointment. The Responsible Officer should forward a copy to the Ministry of Public Service. A copy should be kept in the Officer's open file.

SE	CTION A - PERSONAL INFORMATION
1.	Surname:
2.	Other Names:
3.	**File Number
4.	**Personal Number (from payslip):
5.	Date of Birth: ( DD MM YYYY )
6.	Nationality and Sex:
	Ugandan Male 2. Non Ugandan Male 3. Ugandan Female 4. Non Ugandan Female
7.	Home District (If Ugandan) **Code
	Country of Origin (If Non Ugandan)Code
8.	Marital Status: 1. Married 2.Single 3.Divorced 4.Widowed 5. Separated
9.	Name of Husband*/Wife* (if applicable)
	Number of Children Ages of Children
11.	Location of Residence (Address)
12.	Place of work (Address)
13.	Religious Denomination
14.	Bank and Branch
15.	Bank Account Number
16.	Bank Account title***
* D	elete whichever is not applicable

<sup>\*\*</sup>To be filled in by the Head of Personnel,

<sup>\*\*\*</sup> The district code should be the same as the vote code.

<sup>\*\*\*\*</sup> The Bank Account Title should be same as the names on the appointment letter.

# SECTION B - EDUCATIONAL STATUS/QUALIFICATIONS

	Year Completed	School/ Institution	Award + Class	Area of Study/ Specialisation
PHD				
Masters		and the second s		
Postgraduate Diploma				
First Degree				
Vocational Training				
A'Level				
O'Level				
Apprentice Training				
PLE				

#### SECTION C- NEXT OF KIN

Names of two persons who should be contacted in case of an emergency.

1. (a) Name	
(b) Relationship	
(c) Place of Work	
Organisation	
Telephone/Mobile	
Place of Residence	
Postal Address	
2. (a) Name	
(b) Relationship	
(c) Place of Work:	
(i) Organisation	
(ii) Telephone/Mobile	
(iii) Place of Residence	
(iv) Postal Address	

# SECTION D- CERTIFICATION

fy that the information provided is true	
Name of Officer	Designation
Signature	Date

<sup>\*</sup> Delete whichever is not applicable

<sup>\*</sup>Provision of wrong information is a criminal offence

# SECTION D- CERTIFICATION

certify that the information provided is true

Name of Officer Designation

Signature

<sup>\*</sup> Delete whichever is not applicable

<sup>\*</sup>Provision of wrong information is a criminal offence